



The Western Palmetto Informer

American Institute of Chemical Engineers

March 2014

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Fujifilm Greenwood Recycle Water Plant Tour: March 11, 2014



FUJIFILM Manufacturing USA, established in 1988, is putting a new Recycle Water System into service. This system will significantly reduce their demand and free up allocated volume for the local metropolitan district to attract new business to the area. Mark Franke, Manager of the Central Technical Engineering group at Fujifilm will be speaking about the project as part of a tour of the 500 acre complex located in Greenwood, SC.

Come join us on the tour of this 500 acre complex which boasts five state-of-the-art manufacturing facilities for the production of QuickSnap recyclable cameras, inkjet photographic paper, color photographic paper, and digital printing plates for the Graphic Arts industry.

Standard meeting times will apply:

Arrive at 211 Puckett Ferry Road, Greenwood, SC 29649, between 6:00-6:30.

Dinner will be at 6:30 with presentation and tour to follow.

Car pools for Greenville departure times will be between 4:30 and 5:30 PM. Call our Section Chair, Rick Vogel (864-420-5777) to coordinate car pools.

Please RSVP to sec@wscaiche.org or [Join the Facebook Event](#) by 2:00PM Monday, March 10, 2014, Late RSVP's directly to Rick Vogel (864-420-5777)

March Meeting Information

TITLE:	Fujifilm Greenwood Plant Tour
DATE:	Tuesday, March 11, 2014
TIME:	6:00 PM social/arrival 6:30 PM Dinner 7:00 PM Presentation
PLACE:	Fujifilm Greenwood Plant 211 Puckett Ferry Road Greenwood, SC 29649
DIRECTIONS:	I-385 S to Exit 9 for US 221 S toward Laurens Turn right onto SC 72 / US 221 Exit 35 Turn Left onto 246 S Turn left onto Puckett Ferry Rd Entrance B - Park in the first lot on the right.
COST:	\$5 for Members, \$7 for Non-members No cost to Attend Presentation without dinner

Three ways to RSVP by 2PM - Monday, March 10th, 2014

Old fashioned phone call to Secretary - Conny Walker (864) 483-2920

Turn-of-the-century email to the same at sec@wscaiche.org

Modern Facebook APP Event - [March WSCAICHe Meeting - Fujifilm Tour](#)

Special Awards to be Given at the District Science Fair

The Executive Committee has again agreed to support local high school students with 4 \$50 awards for outstanding projects at the Regional Science Fair being held at Roper Mountain Science Center on March 24, 2014.

Our section will continue to assist in judging student projects. Please contact Mary Ferris at mary.ferris@us.michelin.com if you are interested in participating as a judge.

You can also join the team by following our Facebook link:

[RMR Science Fair Judging Event](#)

Clemson Scholarship

Congratulations to Mr. Taylor Cook, who is the recipient of our WSCAICHe Clemson Chemical and Biomolecular Engineering \$1,000 scholarship for 2013-2014.

2014 Upcoming Events

DATE	LOCATION	TOPIC
11 Mar 2014	FUJIFILM Greenwood, SC	Plant tour - FUJIFILM Water Recycling System
24 Mar 2014	TD Convention Center	Science Fair Judging for the Greenville County Science Fair
08 Apr 2014	ASHLAND, INC. Piedmont, SC	Plant tour - ASHLAND
May 2014	TBD	Family Social

2013-2014 Officers and Executive Committee

This is YOUR local section of the American Institute of Chemical Engineers. Please contact any Officer or Executive Committee member listed below with your suggestions, ideas and/or concerns.

POSITION	NAME	EMAIL	PHONE
Chair	Rick Vogel	rvogel1@hotmail.com	864-420-5777
Vice-Chair	Mary Ferris	MaryFerris@charter.net	864-498-3436
Secretary	Conny Walker	sec@wscaiche.org	864-483-2920
Treasurer	Alan Vibber	alan@vibber.com	864-554-3906
Webmaster	Jacob Lindler	Jllindler@yahoo.com	704-689-3880
Historian	David Hine	dhine@fujifilm.com	864-993-8235
Former Chair	Karl McCaleb	Kmccaleb2@bellsouth.net	843-858-1182
Executive Committee Members	Don Gurney	degurney@charter.net	864-879-7935
	Mike Thompson	mike.thompson@fluor.com	864-281-6791
	Jeremiah Batiste	Jeremiah.Batiste@fluor.com	864-281-4568

2014-2015 WSCAICHe Officers Nominations

It's that time again when we submit nominees for next year's officers. Nominations are due by the conclusion of our April 8th meeting. They may be submitted to any of the current officers. Please help make it happen!!