

# TWELFTH ENERGY CONSERVATION FORUM

*Joint Meeting with AFE, AEE, AIChE, ASHRAE  
THURSDAY, NOVEMBER 9, 2017, 4:30-8:30 PM  
Registration Deadline: FRIDAY NOVEMBER 3*

*This year's event will include an expanded vendor participation area.  
For vendor details contact: Jim Baker at [jsbaker@armstrong.com](mailto:jsbaker@armstrong.com)*

**LOCATION: ARMSTRONG WORLD INDUSTRIES, INNOVATION CENTER,  
2500 COLUMBIA AVE., LANCASTER, PA**

**4:30 - DOORS OPEN FOR ARRIVAL, VENDOR INTERACTION, FOOD AVAILABLE**

**5:45 - PRESENTATIONS BEGIN**

**8:30 - WRAP UP**

**“The Energy Landscape - New Horizons and Challenges for the Facility”**

## **PRESENTATIONS INCLUDE:**

- 1) New Life for Renewable Energy
- 2) Getting the Most of ACT 129
- 3) Cybersecurity of Substations and Facilities
- 4) Comparison of Variable Refrigerant Flow (VRF) and Hydronic Cooling Systems
- 5) *More....*

**COST: \$25/Person / \$15/Student by Credit Card or Check.**

**Cost includes dinner consisting of sandwiches, salads, and light refreshments.**

**A \$100 contribution is requested from vendors in support of an engineering student scholarship fund.**

**To reserve your seat, first send an RSVP E-Mail to: [richheiden@gmail.com](mailto:richheiden@gmail.com)**

**Then send a check to:**

**JIM WITMAN, TREASURER  
AFE SUSQUEHANNA CHAPTER 45  
504 EDGEMONT DRIVE  
WILLOW STREET, PA 17584  
[jwitman@comcast.net](mailto:jwitman@comcast.net)**

**OR: Register by Online Payment at <http://www.afe45.org/encon-forum>**

**For AIChE members, 2.5 Professional Development Hours (PDHs) are available by requesting a PDH certificate from: Peter Kabatek at [pkabatek@aol.com](mailto:pkabatek@aol.com)**

**Guests are Welcome!**

**For questions about the FORUM, contact:  
RICHARD HEIDEN  
717-299-6860**