** AWARD NOMINATION FORM**

For Award Year: \_\_\_\_\_\_\_\_\_

For the **AIChE Management Award**: Send an electronic copy of this form, supplemental sheets, supporting letters and documents by email to the Awards Committee Chair ([awards@aichemgmt.org](mailto:awards@aichemgmt.org)).

Deadlines and description of the award are listed on the AIChE website:

<https://www.aiche.org/community/awards/management-award>

# Background Data

|  |  |
| --- | --- |
| Date submitted |  |
| Name of nominee |  |
| Date of birth |  |
| Present position (exact title) |  |
| Employer/Affiliation |  |
| Email |  |
| Phone number |  |
| Physical address |  |
| Nominator’s name, address, phone number and email |  |
| Nominator’s signature |  |

# University Education (completed)

|  |  |  |
| --- | --- | --- |
| **Institution** | **Degree** | **Major / Years** |
|  |  |  |
|  |  |  |
|  |  |  |

# Positions Held

|  |  |  |
| --- | --- | --- |
| **Organization** | **Position/Title** | **Dates of employment** |
|  |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |

# Technical and Professional Society Memberships and Offices held

|  |  |  |
| --- | --- | --- |
| **Society** | **Office held** | **Dates** |
|  |  |  |
|  |  |  |
|  |  |  |
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# Academic and Professional honors

(include awards and prizes, membership in honorary societies and date the honor was received)

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|  |
|  |

# Citation of accomplishments on which the nomination is based

(maximum of two pages, included with this form or separately, identifying and evaluating the specific accomplishments on which the nomination is based)

|  |
| --- |
| **Summary statement of significance on which nomination is based** |
|  |

# Supporting Letters

Letters from no more than four individual endorsers. List the name and affiliation of endorsers for which support letters are provided in the table below. Award committee members may not write supporting letters.

|  |  |
| --- | --- |
| **Name** | **Affiliation** |
|  |  |
|  |  |
|  |  |
|  |  |

***Deadline for Management Award nomination is March 31 each year.***

Rev. 20220710